



# Petersburg Borough

12 South Nordic Drive  
Petersburg AK, 99833

## Meeting Agenda Planning Commission

---

Monday, September 9, 2013

3:00 PM

Assembly Chambers

---

1. **Call To Order/Roll Call**
2. **Oath of Office - Election of officers**
  - A. [13-200](#) Oath of Office - Louis C Fry
3. **Approval of the previous meetings minutes**
  - A. [13-198](#) Minutes of August 13, 2013 regular meeting  
*Attachments:* [Minutes-Aug-2013.pdf](#)
4. **Amendment and approval of agenda**
5. **Public Hearing**
  - A. [13-151](#) A public hearing for a request from Tyler Reid and Reid Brothers Construction for a vacation of the easement between Lots 2D and 2C and Gov't Lot 1, a consolidation of Lot 2C and Gov't Lot 1 into Lot 2R and a minor subdivision of Lot 1 of the Hofstad Subdivision into Lot 1A and 1B, located at 353 Mitkof Highway.
  - B. [13-199](#) A public hearing for a request from the Petersburg Moose Club for a minor subdivision creating lots 1 and 3A of block 4, USS 282, parcel 1000024.00 located at 15 Fram Street.
6. **Visitors' views related to agenda items**
7. **Visitors' views unrelated to agenda items**
8. **Report of staff members**
9. **Unfinished Business**

- A. [PZ#13-006](#) Consideration of a request from Tyler Reid and Reid Brothers Construction for a vacation of the easement between Lots 2D and 2C and Gov't Lot 1, a consolidation of Lot 2C and Gov't Lot 1 into Lot 2R and a minor subdivision of Lot 1 of the Hofstad Subdivision into Lot 1A and 1B, located at 353 Mitkof Highway.  
*Attachments:* [Reid Application.pdf](#)
- B. [PZ#13-007](#) Consideration of a request from the Petersburg Moose Club for a minor subdivision creating lots 1 and 3A of block 4, USS 282, parcel 1000024.00 located at 15 Fram Street.  
*Attachments:* [Moose Club Minor Subdivision.pdf](#)
- C. [PZ#13-009](#) Swanson - Reconsideration of Request to Purchase Borough Land  
*Attachments:* [Swanson - RTP Borough Land.pdf](#)
- D. [PZ#13-003](#) Richard Burrell - zoning violation  
*Attachments:* [Burrell Zoning Violation.pdf](#)
10. **New Business**
- A. [PZ#13-004](#) Aaron and Katrina Miller - Conditional Use Permit  
*Attachments:* [Miller CUP Review.pdf](#)
11. **Discussion items**
12. **Adjournment**